| <b>5</b> / ,  |  |   |                   |               |                                     |          |  |
|---|--|---|-------------------|---------------|-------------------------------------|----------|--|
| 2903  |  | *   | ÷ 1               | PTO/S         | SB/22 (10-00)                       |          |  |
| PRETION FOR EXTENSION O   | F TIME UNDER 37 CF                                 | R 1.136(a)  | Docket<br>Number  | 0756          | -2294                               | _        |  |
| CERTIFICATE OF MAILING I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to | In re Application of                               | Shunpei YAI   | MAZAKI e          | t al.         | 40/8                                | L        |  |
|   | Number   |   |                   | oril 12, 2001 |                                     | <b>7</b> |  |
| Commissioner for Patents, Washington, DC 20231, on January 27, 2003.  |  | For Light Emitting Device Comprising Thin Film Transistor With Distinct Position Of Gate Electrode And Impurity Regions |                   |               |                                     |          |  |
| Adele M. Stamper  | Group Art 2822<br>Unit                             | E   | xaminer           | Monica Le     | wis                                 | ·/       |  |
| This is a request under the provisi or filing a reply in the above ident  |  | a) to extend the  | period            |               |                                     | 19       |  |
| The requested extension and appropriately: check time period desired):  | • •  | ty fee are as fol   | lows              |               | · ·                                 |          |  |
| ☐ One month (37 CFR 1   | l.17(a)(1)) - (\$55/\$110                          | )   |                   | \$110.00      |                                     |          |  |
| · ·   | I.17(a)(2)) - (\$205/\$41                          |   |                   | \$            |                                     |          |  |
| ☐ Three month (37 CFR   |  |   |                   | \$            |                                     |          |  |
| ☐ Four month (37 CFR  | 1.17(a)(4)) - (\$725/\$14                          | <b>1</b> 50)  |                   | \$            |                                     |          |  |
| Five month (37 CFR 1  | I.17(a)(5)) - (\$985/\$19                          | 70)   |                   | \$            |                                     |          |  |
| Applicant claims small entity s<br>shown above is reduced by or   |  |   | the fee an        | nount         |                                     |          |  |
| oxtimes A check in the amount of the f  | ee is enclosed.                                    |   |                   |               | ્=4                                 |          |  |
| Payment by credit card. Form  | ı PTO-2038 is attache                              | d.  |                   |               | ECH                                 |          |  |
| The Commissioner has alread<br>Deposit Account.   | ly been authorized to d                            | charge fees in th   | nis applica       | tion to a     | FEB -                               | Xr.U     |  |
| The Commissioner is hereby a<br>or credit any overpayment, to<br>duplicate copy of this sheet.  |  |   |                   |               | FEB -3 2003<br>ECHNOLOGY CENTER 280 | CLIALD   |  |
| am the applicant/inventor   |  |   |                   |               | 2800                                |          |  |
|   | d of the entire interest.<br>der 37 CFR 3.73(b) is |   |                   | 3/96).        | •                                   |          |  |
| attorney or agent   | of record.   |   |                   |               |                                     |          |  |
|   | under 37 CFR 1.34(a)<br>number if acting under     |   | )                 |               |                                     |          |  |
| WARNING: Information on the included on this form. Pro  |  |   |                   |               |                                     |          |  |
|   |  | 5   | 1                 | <u> </u>      |                                     |          |  |
| <u>January 27, 2003</u>   | ;  |   | Signatu           | re            | _                                   | -        |  |
| Date  |  | _,  |                   |               |                                     | 19832860 |  |
|   |  |   | <u>binson, Re</u> | eg. No. 38,2  | <u>85</u>                           | 88       |  |

Typed or printed name NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required.

Submit multiple forms if more than one signature is required, see below.

☐ Total of forms are submitted.

Burden Hour Statement: This form is estimated to take 0.1 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Washington, DC 20231.